



4-H ENROLLMENT FORM

What is 4-H? For over 100 years, 4-H has welcomed young people of all backgrounds and beliefs by giving them a voice to express who they are and how they can improve their lives and communities. 4-H prepares young people for a successful future through educational programs emphasizing life skills. An experiential learning model fosters critical thinking, social skills, communication, citizenship, and leadership. 4-H is the youth development program of The University of Tennessee and Tennessee State University. UT/TSU are two of more than 100 public universities nationwide, offering experiences that enable young people to *learn by doing*.

Overton County 4-H will utilize data related to race, gender, and if you live on a farm or not collected from the 4-H enrollment form to complete the county demographic report as mandated by the USDA. This information is separated from your identity.

By filling out this form, your 4-H Member will be enrolled in 4-H free of charge. On the back of this form, if you would like to receive more information related to any of the items listed, please follow the continued instructions.

School: _____ **Classroom:** _____

Member's First & Last Name: _____

Preferred Name: _____

Date of Birth: _____

Mailing Address:

Street _____

City, State Zip _____

Parent e-mail: _____

Parent/Guardian's Name & Phone #: _____

Parent/Guardian's Name & Phone #: _____

Gender:

☐ Male

☐ Female

Grade:

☐ 4

☐ 5

☐ 6

☐ 7

☐ 8

☐ 9

☐ 10

☐ 11

☐ 12

Race (can choose more than one)

☐ White

☐ Black/African American

☐ Asian

☐ Hispanic/ Latino

☐ American Indian/ Alaskan Native

☐ Middle Eastern/ North African

☐ Native Hawaiian/ Pacific Islander

☐ Prefer Not To Answer

Describe Where You Live:

☐ Farm

☐ Rural non-farm/
town under 10,000

**School
year:**

2026-2027

Contact us at 931-823-2735 with any questions.

Alyssa Anderson, Extension Agent I
aande107@tnstate.edu

Nicole Marrero Bettencourt, Extension Agent II
nmarrero@utk.edu

4-H Additional Information

4-H plans our programs based on what families express interest in. Please check off anything below your child may be interested in to help us plan our year.

Projects:

- ___ Beef
- ___ Citizenship
- ___ Clothing & Textiles
- ___ Communication/Public Speaking
- ___ Companion Animals (cat, dog, rabbit, etc)
- ___ Computers and Technology
- ___ Consumer Education
- ___ Creative Arts and Design
- ___ Culinary Arts
- ___ Dairy
- ___ Energy
- ___ Entomology / Beekeeping
- ___ Entrepreneurship
- ___ Environmental/ Ag Engineering (Ease)
- ___ Food Sciences
- ___ Forestry, Wildlife and Fisheries
- ___ Goat
- ___ Healthy Living
- ___ Horse
- ___ Leadership
- ___ Mechanics / Safety Science
- ___ Outdoor Recreation / Shooting Sports
- ___ Performing Arts
- ___ Photography & Digital Media
- ___ Plant Sciences
- ___ Poultry
- ___ Sheep
- ___ Swine
- ___ Veterinary Science

Activities:

- | | |
|------------------------------|-------------------------|
| ___ Consumer Decision Making | ___ Horse Judging |
| ___ Dairy Cattle Judging | ___ Land Judging |
| ___ Dairy Products Judging | ___ Livestock Judging |
| ___ FCS Skill-a-thon | ___ Meat Judging and ID |
| ___ Forestry Judging | ___ Poultry Judging |
| ___ Grill Master Challenge | ___ Wildlife Evaluation |

Remind: Remind is a free and safe way to receive text messages AND/OR e-mails about our various programs. If you would like us to register you for a specific remind group, please put the name of the person we should contact. Then write the phone number and/or e-mail to register them with. Please note, you will receive a message with instructions on how to finish your registration. **Check off which reminds you wish to be on.** Don't see a project group or activity from the other side, that means we need a volunteer to do it! If you checked it, the e-mail listed on your enrollment form will be used to contact you if an opportunity related to those topics pop up!

If you check off a remind but do NOT write a name, phone number, and/or e-mail, we will use what is on the front of the form.

Name, phone and/or e-mail:

.....

.....

.....

All Grades:

- ___ Archery
- ___ BB Shooting Sports
- ___ Chick Chain
- ___ Clothing & Textiles
- ___ Fundraising Info
- ___ Garden Club
- ___ General 4-H Reminders
- ___ Horse Club
- ___ Livestock/Meats ID
- ___ Poultry Judging
- ___ Wildlife Judging

4th-6th Grade:

- ___ JR Camp
- 6th grade+**
- ___ Consumer Decision Making
- ___ Honor Club

9th grade and older

- ___ High School 4-H