



4-H ENROLLMENT FORM

What is 4-H? For over 100 years, 4-H has welcomed young people of all backgrounds and beliefs by giving them a voice to express who they are and how they can improve their lives and communities. 4-H prepares young people for a successful future through educational programs emphasizing life skills. An experiential learning model fosters critical thinking, social skills, communication, citizenship, and leadership. 4-H is the youth development program of The University of Tennessee and Tennessee State University. UT/TSU are two of more than 100 public universities nationwide, offering experiences that enable young people to *learn by doing*.

Overton County 4-H will utilize data related to race, gender, and if you live on a farm or not collected from the 4-H enrollment form to complete the county demographic report as mandated by the USDA. This information is separated from your identity.

By filling out this form, your 4-H Member will be enrolled in 4-H free of charge. On the back of this form, if you would like to receive more information related to any of the items listed, please follow the continued instructions.

Enrollment Club: OVERTON HOME SCHOOL 4-H

Member's First & Last Name: _____

Preferred Name: _____

Date of Birth: _____

Mailing Address:

Street _____

City, State Zip _____

Parent e-mail: _____

Parent/Guardian's Name & Phone #: _____

Parent/Guardian's Name & Phone #: _____

Gender:

☐ Male

☐ Female

Grade:

☐ 4

☐ 5

☐ 6

☐ 7

☐ 8

☐ 9

☐ 10

☐ 11

☐ 12

Race (can choose more than one)

☐ White

☐ Black/African American

☐ Asian

☐ Hispanic/ Latino

☐ American Indian/ Alaskan Native

☐ Middle Eastern/ North African

☐ Native Hawaiian/ Pacific Islander

☐ Prefer Not To Answer

Describe Where You Live:

☐ Farm

☐ Rural non-farm/
town under 10,000

**School
year:**

2026-2027

Contact us at 931-823-2735 with any questions.

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4-H Additional Information

4-H plans our programs based on what families express interest in. Please check off anything below your child may be interested in to help us plan our year.

Projects:

- ___ Beef
- ___ Citizenship
- ___ Clothing & Textiles
- ___ Communication/Public Speaking
- ___ Companion Animals (cat, dog, rabbit, etc)
- ___ Computers and Technology
- ___ Consumer Education
- ___ Creative Arts and Design
- ___ Culinary Arts
- ___ Dairy
- ___ Energy
- ___ Entomology / Beekeeping
- ___ Entrepreneurship
- ___ Environmental/ Ag Engineering (Ease)
- ___ Food Sciences
- ___ Forestry, Wildlife and Fisheries
- ___ Goat
- ___ Healthy Living
- ___ Horse
- ___ Leadership
- ___ Mechanics / Safety Science
- ___ Outdoor Recreation / Shooting Sports
- ___ Performing Arts
- ___ Photography & Digital Media
- ___ Plant Sciences
- ___ Poultry
- ___ Sheep
- ___ Swine
- ___ Veterinary Science

Activities:

- | | |
|------------------------------|-------------------------|
| ___ Consumer Decision Making | ___ Horse Judging |
| ___ Dairy Cattle Judging | ___ Land Judging |
| ___ Dairy Products Judging | ___ Livestock Judging |
| ___ FCS Skill-a-thon | ___ Meat Judging and ID |
| ___ Forestry Judging | ___ Poultry Judging |
| ___ Grill Master Challenge | ___ Wildlife Evaluation |

Remind: Remind is a free and safe way to receive text messages AND/OR e-mails about our various programs. If you would like us to register you for a specific remind group, please put the name of the person we should contact. Then write the phone number and/or e-mail to register them with. Please note, you will receive a message with instructions on how to finish your registration. **Check off which reminds you wish to be on.** Don't see a project group or activity from the other side, that means we need a volunteer to do it! If you checked it, the e-mail listed on your enrollment form will be used to contact you if an opportunity related to those topics pop up!

If you check off a remind but do NOT write a name, phone number, and/or e-mail, we will use what is on the front of the form.

Name, phone and/or e-mail:

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All Grades:

- ___ Archery
- ___ BB Shooting Sports
- ___ Chick Chain
- ___ Clothing & Textiles
- ___ Fundraising Info
- ___ Garden Club
- ___ General 4-H Reminders
- ___ Horse Club
- ___ Livestock/Meats ID
- ___ Poultry Judging
- ___ Wildlife Judging

4th-6th Grade:

- ___ JR Camp
- 6th grade+**
- ___ Consumer Decision Making
- ___ Honor Club

9th grade and older

- ___ High School 4-H