



# **TENNESSEE 4-H ACADEMIC CONFERENCE**

## **APPLICATION**

**Name:** \_\_\_\_\_  
(First) (Middle) (Last)

### Female

**Gender:** Male

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Parent Email:** \_\_\_\_\_ **County:** \_\_\_\_\_ **Grade (as of January 1 of current year):** **6th**

<b>Region:</b>	<b>Central</b>	<b>T-shirt (adult sizes):</b>	<b>XS</b>	<b>XL</b>	<b>Roommate Preference (if any):</b>	<b>7th</b>
	<b>Eastern</b>		<b>S</b>	<b>2XL</b>		<b>8th</b>
	<b>Western</b>		<b>M</b>	<b>3XL</b>	<i>(Note: every effort will be made to fulfill roommate requests, but there are no guarantees.)</i>	

**Do you have any food-related allergies? If so, please list: \_\_\_\_\_**

By checking this box, I am certifying that I have been in contact with my county 4-H agent. He/She is aware of intent to complete this form and apply for Tennessee 4-H Academic Conference.

I. My first project choice in which to attend Academic Conference: \_\_\_\_\_

**PROJECT EXPERIENCES:** Describe the activities you completed that shows mastery in this project area. Use as much detail as possible -- including numbers -- to show significance of impact and what was learned. Project experiences can be from other organizations and groups other than 4-H. The indicators of competition levels: (L) is local; (C) is county; (M) is multi-county or sub-regional; (R) is regional; and (S) is state. Please include the grade in which you completed the project work and the units. Units may be measured in a number of ways (units, number of times, products made, miles, acres, etc...) such as the number of times a project action was performed. Information included in this section should be for your preferred project area only.



**When you have completed the front AND back of this application, please use the QR code to upload this application into the judging system. Don't forget to complete the back page of this application FIRST!**

2. If not selected to attend in my first project choice, I will be pleased to attend in my second project choice -- if selected: \_\_\_\_\_

**PROJECT EXPERIENCES:** Using the instructions from the previous section just completed, please include information about project experiences that are related for your alternative project area only.

Grade	Type of Presentation/Type of Exhibit	(L)	(C)	(M)	(R)	(S)	Units
6	<i>Example: Practiced sub-Q injections on sheep.</i>	5					5x

3. **WHAT ELSE:** List other activities in which you have participated, attended, completed, etc... related to your 4-H work -- not specifically a project. Think about community service projects, leadership, conferences, camps, countywide 4-H events, fairs, etc...

Grade	Type of Presentation/Type of Exhibit	(L)	(C)	(M)	(R)	(S)	Units
8	<i>Example: Honor Club Refreshment Committee</i>	6					6x

4. If you are selected to attend AC, how will you share your experience in your county when you return home and encourage others to apply in the future?

(1) \_\_\_\_\_

(2) \_\_\_\_\_