

# **Wilson County/Tennessee State Fair**

## **ALL THINGS TREES!**

### **Digital Photography Contest**



**County**

**Region**

**Name of 4-H'er making entry**

**File Name of Entry**

**Grade as of January 1, 2026**

**Division**

**Mailing Address**

**Address**

**Town**

**Zip**

**Name of Agent submitting Report**