



4-H ENROLLMENT FORM

What is 4-H? For over 100 years, 4-H has welcomed young people of all backgrounds and beliefs by giving them a voice to express who they are and how they can improve their lives and communities. 4-H prepares young people for a successful future through educational programs emphasizing life skills. An experiential learning model fosters critical thinking, social skills, communication, citizenship, and leadership. 4-H is the youth development program of The University of Tennessee and Tennessee State University. UT/TSU are two of more than 100 public universities nationwide, offering experiences that enable young people to *learn by doing*. In-school 4-H clubs are available at every school.

FREE MEETINGS ARE HELD MONTHLY DURING SCHOOL HOURS AND ARE ACCESSIBLE TO EVERY STUDENT. 4-H WILL **ONLY** CONTACT YOU IF YOUR CHILD PARTICIPATES IN 4-H **OUTSIDE** OF SCHOOL OR IF YOU SELECT SOMETHING ON THE BACK OF THIS FORM. Overton County 4-H will utilize data related to race, ethnicity, gender, and if you live on a farm or not collected from the 4-H enrollment form to complete the county demographic report as mandated by the USDA. This information is separated from your identity. By filling out this form, you understand that your child will experience 4-H in the classroom and then can be as involved as they like outside the classroom. On the back of this form, if you would like to receive more information related to any of the items listed, please follow the continued instructions. Turn this form in to your school as soon as possible.

School:_____Teacher:_____

Member's First & Last Name: _____

Phone #(s): _____

Mailing Address: _____

Street
City, ST Zip

Email: _____Date of Birth: _____

Grade:☐ 4
☐ 5
☐ 6
☐ 7
☐ 8
☐ 9
☐ 10
☐ 11
☐ 12

Race:
(can
choose
more
than
one)

☐ White

☐ Black/African
American

☐ Asian

☐ Native Hawaiian/
Other Pacific Islander

☐ American Indian/
Alaskan Native

☐ Other /
Unidentified

Ethnicity:

☐ Hispanic

☐ Non Hispanic

Gender:

☐ Male

☐ Female

☐ Other/Unidentified

Describe
where you
live:

☐ Farm

☐ Rural non-farm/town under 10,000

School year:

2025-2026

Contact us at 931-823-2735 with any questions.

Alyssa Anderson, Extension Agent I
aande107@tnstate.edu

Nicole Marrero Bettencourt, Extension Agent II
nmarrero@utk.edu

4-H Additional Information

4-H plans our programs based on what families express interest in. Please check off anything below your child may be interested in to help us plan our year.

Projects:

- ___Beef
- ___Citizenship
- ___Clothing & Textiles
- ___Communication/Public Speaking
- ___Companion Animals (cat, dog, rabbit, etc)
- ___Computers and Technology
- ___Consumer Education
- ___Creative Arts and Design
- ___Dairy
- ___Electric
- ___Engineering/Safety Science
- ___Entomology and Beekeeping
- ___Entrepreneurship
- ___Food Science
- ___Forestry, Wildlife and Fisheries
- ___Goat
- ___Horse
- ___Horticulture/Garden
- ___Leadership
- ___Nutrition Health and Fitness
- ___Outdoor Recreation/Shooting Sports
- ___Performing Arts
- ___Personal Development
- ___Photography
- ___Plant Science
- ___Poultry
- ___Sheep
- ___Swine
- ___Veterinary Science

Activities:

- ___Consumer Decision Making
- ___Dairy Products Judging
- ___FCS Skill-a-thon
- ___Forestry Judging
- ___Grill Master Challenge
- ___Horse Judging
- ___Land Judging
- ___Livestock Judging
- ___Meat Judging and ID
- ___Poultry Judging
- ___Wildlife Evaluation

Remind: Remind is a free and safe way to receive text messages AND/OR e-mails about our various programs. If you would like us to register you for a specific remind group, please put the name of the person we should contact. Then write the phone number and/or e-mail to register them with. Please note, you will receive a message with instructions on how to finish your registration. **Check off which reminds you wish to be on.** Don't see a project group or activity from the other side, that means we need a volunteer to do it! If you checked it, the e-mail listed on your enrollment form will be used to contact you if an opportunity related to those topics pop up!

If you check off a remind but do NOT write a name, phone number, and/or e-mail, we will use what is on the front of the form.

Name, phone and/or e-mail:

All Grades:

- ___General 4-H Reminders
- ___Horse Club
- ___Livestock/Meats ID
- ___Clothing & Textiles
- ___Fundraising Info
- ___Garden Club
- ___Archery
- ___Chick Chain
- ___BB Shooting Sports
- ___Wildlife Judging
- ___Poultry Judging

4th-6th Grade:

- ___JR Camp

6th grade and older

- ___Consumer Decision Making
- ___Honor Club

9th grade and older

- ___High School 4-H