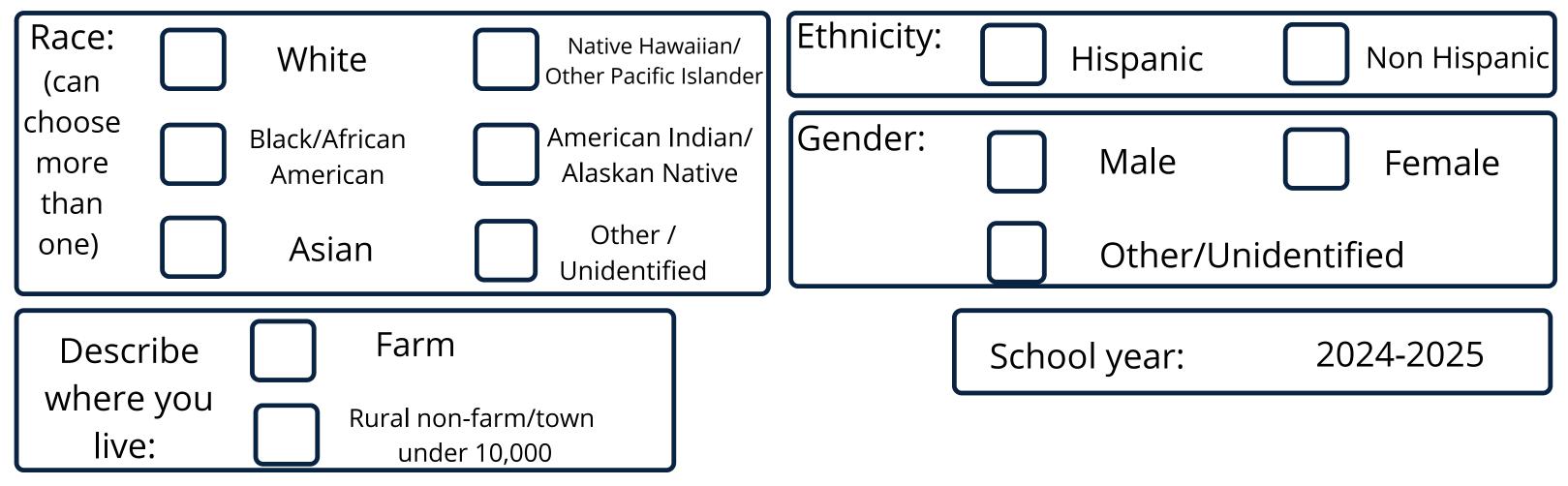
# **364-H ENROLLMENT FORM**

What is 4-H? For over 100 years, 4-H has welcomed young people of all backgrounds and beliefs by giving them a voice to express who they are and how they can improve their lives and communities. 4-H prepares young people for a successful future through educational programs emphasizing life skills. An experiential learning model fosters critical thinking, social skills, communication, citizenship, and leadership. 4-H is the youth development program of The University of Tennessee and Tennessee State University. UT/TSU are two of more than 100 public universities nationwide, offering experiences that enable young people to learn by doing. In-school 4-H clubs are organized for every 4th through the 12th-grade classroom in Overton County. Meetings are held monthly during school hours and are accessible to every student. 4-H will **only** contact you if your child participates in 4-H outside school OR if you select something on the back of this form. Overton County 4-H will utilize data related to race, ethnicity, gender, and if you live on a farm or not collected from the 4-H enrollment form to complete the county demographic report as mandated by the USDA. This information is separated from your identity. By filling out this form, you understand that your child will experience 4-H in the classroom and then can be as involved as they like outside the classroom. On the back of this form, if you would like to receive more information related to any of the items listed, please follow the continued instructions. Turn this form in to your school as soon as possible.

School:	Teacher:	Grade: 4
Member's First & Last Name: Phone #(s):		□ 6 □ 7 □ 8
Mailing Address:		9 10 11 12

Email:

#### Date of Birth:



**Parents/Guardians Signature:** 

Contact us at 931-823-2735 with any questions.

**Nicole Marrero Bettencourt, Extension Agent II Alyssa Anderson, Extension Agent I** nmarrero@utk.edu aande107@tnstate.edu



Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.



## **4-H Additional Information**

4-H plans our programs based on what families express interest in. Please check off anything below your child may be interested in to help us plan our year.

### **Projects:**

\_\_\_\_Beef

\_\_\_\_Citizenship

\_\_\_\_Clothing & Textiles

\_\_\_\_Communication/Public Speaking

\_\_\_\_Companion Animals (cat, dog, rabbit, etc)

\_\_\_\_Computers and Technology

\_\_\_\_Consumer Education

\_\_\_\_Creative Arts and Design

\_\_\_\_Dairy

\_\_\_\_Electric

\_\_\_\_Engineering/Safety Science

\_\_\_\_Entomology and Beekeeping

\_\_\_\_Entrepreneurship

\_\_\_\_Food Science

\_\_\_\_Forestry, Wildlife and Fisheries

\_\_\_\_ Goat

\_\_\_Horse

\_\_\_Horticulture/Garden

Leadership \_\_\_\_Nutrition Health and Fitness Outdoor Recreation/Shooting Sports \_\_\_\_Performing Arts Personal Development \_\_\_\_Photography \_\_\_\_Plant Science \_\_\_\_Poultry \_\_\_\_Sheep \_\_\_\_Swine \_\_\_\_Veterinary Science **Activities:** Consumer Decision Making \_\_\_\_Dairy Products Judging \_\_\_\_FCS Skill-a-thon Forestry Judging Grill Master Challenge Horse Judging Land Judging Livestock Judging \_\_\_\_Meat Judging and ID Poultry Judging \_\_\_\_Wildlife Evaluation

**Remind:** Remind is a free and safe way to receive text messages AND/OR e-mails about our various programs. If you would like us to register you for a specific remind group, please put the name of the person we should sign up. Then write the phone number and/or e-mail to register them with. Please note, you will receive a message with instructions on how to finish your registration. **Check off which reminds you wish to be on.** Don't see a project group or activity from the other side, that means we need a volunteer to do it! If you checked it, the e-mail listed on your enrollment form will be used to contact you if an opportunity related to those topics pop up!

Name, phone and/or e-mail:

All Grades: ....General 4-H Reminders ....Horse Club ....Clothing & Textiles ....Clothing & Textiles ....Garden Club ....Garden Club ....Chick Chain ....BB Shooting Sports ....Wildlife Judging ....Poultry Judging

#### 4th-6th Grade:

\_\_\_\_JR Camp

#### 6th grade and older

Consumer Decision Making
Honor Club

#### **9th grade and older**

\_\_\_\_High School 4-H